# CMI-NEN SEES MONEY 2023 – PROPOSAL

* *Please see the* [*CMIN-NEN website*](https://www.cmi-nen.nl/symposium/seed-money-call/) *for more information.*
* *Language – English*
* *Layout – Word file (do not submit as pdf)*
* *Remove explanation or examples in italic, including this text.*
* *Name your document: CMI-NEN-SEEDMONEY\_[last name main applicant].doc*
* *Deadline Friday 3 March 2023, 23:59 PM. Submit your proposal and budget* [*online*](https://www.cmi-nen.nl/symposium/seed-money-call/seed-money-call/)*.*

**PERSONAL INFORMATION (MAX 1 A4)**

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| **Title of project** | | | | |
| *Concise, max 1 line* | | | | |
| **Keywords** |  |  |  |  |

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| **Main applicant** |
| *Full name, position, department, organisation, e-mail address, phone number e.g. Dr. ir. Jan Jansen, associate professor, group ABC, University of Twente, j.jansen@utwente.nl* |
| **Co-applicants** |
| *Full name, position, department, organisation e.g. Dr. Jane Smith, cardiologist, cardiology, MST* |

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| **Public summary to be published online (and other communication if applicable)** |
| *Max 100 words* |

# research Proposal (MAX 2 A4)

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| **Body of proposal** |
| * *What will be investigated in the booster project? What is the envisaged outcome of the booster project that is expected to feed into a later proposal for extra-mural funding? Provide measures of success of the booster project.* * *What is the strategy and time-line that will be followed in the booster project to achieve the envisaged outcome? Why the specific collaboration between the UT, UMCG/RUG and Siemens?* * *What are the requirements to run the booster project successfully (budget plan for funding, including travel costs, materials, uses of facilities, other support etc.)* * *What is the idea for a proposal for extramural funding? Which specific call will be targeted, who will coordinate the proposal, which partners of UT, UMCG/RUG and Siemens will be invited to participate?* |

**REFERENCES (ADDITIONAL) (MAX ½ A4)**

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| **References** |
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**BIOGRAPHY (MAX ¼ A4 PER APPLICANT)**

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| **Biographies applicants** |
| *Full name main applicant:*  --  *Full name co- applicant:*  --  *etc* |